



ESA-PEKKA SALONEN  
Music Director

SAKURAKO FISHER  
President

MICHAEL TILSON THOMAS  
Music Director Laureate

MARK C. HANSON  
Chief Executive Officer

HERBERT BLOMSTEDT  
Conductor Laureate

## Yes! I/We wish to support the San Francisco Symphony with a gift of:

### FRIENDS

- \$75 Dolce Tier
- \$250 Vivace Tier
- \$500 Grazioso Tier
- \$750 Fortissimo Tier
- \$1,500 Crescendo Tier

### BATON CIRCLE

- \$2,500 Symphony Tier
- \$5,000 Concertmaster's Tier
- \$7,500 Conductor's Tier
- \$10,000 Virtuoso Tier

### MAESTRO'S CIRCLE

- \$15,000 Silver Tier
- \$25,000 Gold Tier
- \$35,000 Platinum Tier
- \$50,000 Diamond Tier
- \$100,000 President's Tier

Other amount \$ \_\_\_\_\_

### PATRON INFORMATION

Patron ID (if available)		
Name		
Address		
City	State	Zip
Email		Phone

### PAYMENT INFORMATION

- Check Enclosed** (payable to San Francisco Symphony)
- Stock Transfer**

I have directed my broker to transfer shares of \_\_\_\_\_ stock to the Symphony  
 Account: Charles Schwab & Co. / Account Number: 7769-0630, DTC# 0164  
 Address: 100 Post Street, San Francisco, CA 94108  
 San Francisco Symphony's Tax Identification Number: 94-1156284

- Credit Card** (credit card will be charged on the 20th of the month for installments)

one-time   monthly   quarterly   payment(s) to my card, starting in \_\_\_\_\_ (month) / \_\_\_\_\_ (year).

Name on Card	MasterCard / Visa / Discover / AMEX (circle one)	
Card #	Exp.	/
Signature		

- Pledge**

I will complete my pledge by \_\_\_\_\_ (month) / \_\_\_\_\_ (day) / \_\_\_\_\_ (year).

Signature \_\_\_\_\_

#### Please check any of the following to help us better steward your generous support:

- I would like to **decline benefits**.
- I would like information on including the Symphony in my estate plans.
- The Symphony is included in my estate plans.
- I would like my gift to remain anonymous.
- I give to the Symphony because \_\_\_\_\_

**Thank you for your generosity! Your contribution is tax-deductible to the fullest extent allowed by law.**

**Please return this form by fax or mail to the address below (Attention: Development Division).**